



## STAFF REPORT

ITEM NO. 3

DATE: SEPTEMBER 18, 2012  
TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS  
FROM: ROD FOSTER, CITY MANAGER *[Signature]*  
PREPARED BY: AMER JAKHER, PUBLIC WORKS DIRECTOR  
SUBJECT: REQUEST FOR THE CITY TO QUITCLAIM A 10 FOOT EASEMENT FOR PIPELINE PURPOSES

### RECOMMENDED ACTION

It is recommended that the City Council authorize the Mayor to sign and execute a quitclaim deed for a 10 foot easement for pipeline purposes of real property known as the Agua Mansa Power Plant (AMPP) along Miguel Bustamante Parkway.

### GOAL STATEMENT

The proposed action will support the City's goal to improve the City's utility infrastructure.

### BACKGROUND

Miguel Bustamante Parkway is located southeasterly of Agua Mansa Road, bounded at its terminus by Agua Mansa Road and Riverside Avenue. As recorded by the County of San Bernardino, the project is a portion of Lots 39, 42, 44, 50, and 51 of the Bandini Donation, per Book 3 Page 24; and Parcel 1 of Parcel Map No. 18250, per Book 205 Pages 5 to 7. The tract encompasses approximately 94.18 acres.

Prologis Development is currently developing a new 649,500 square foot Industrial building on a 32.11 acre site located at 2063 W. Miguel Bustamante Parkway. During the preliminary design of the building, Prologis encountered an existing 10 foot pipeline easement that runs along Lots 7, 8, and 9, and through Miguel Bustamante Parkway, continuing to traverse 450 feet along the frontage of the Agua Mansa Power Plant (AMPP). In order to finalize the building permits, a quit claim of the pipeline easement needs to be recorded to finalize development.

### ISSUES/ANALYSIS

In 2004, the City of Colton finalized the purchase of land for the AMPP. The purchase included an existing 10 foot easement that runs approximately 450 feet along the property, which was granted to S.E. Hoggins and Emily F. Hoggins prior to the City's purchase of the land.

Prologis Development is requesting that the City vacate a pipeline easement that appeared on the title report for the 2063 W. Miguel Bustamante Parkway and runs through to the AMPP. The easement appears to have originated many years before the lots were established and the street was built. In order to remove the easement, the developer is working with a title company, and has indicated that all the affected property owners would need to sign the quitclaim. The easement was granted to S.E. Hoggins and Emily F. Hoggins, husband and wife as joint tenants, per Grant Deed recorded December 26, 1956, in Book 4117 Page 199 of Official Records. The Grantees have since been deceased.

### **FISCAL IMPACTS**

This action will not have a financial impact as the recordation of the Quit Claim Deed will be paid for by Prologis Development.

### **ALTERNATIVES**

1. Provide alternative direction to staff.

### **ATTACHMENTS**

Exhibit A – Prologis Letter  
Exhibit B – Quit Claim  
Exhibit C – Tract Map 18250

EXHIBIT A  
PROLOGIS LETTER



RECEIVED

PROLOGIS

JUL 03 2012

PUBLIC WORKS ENGINEERING  
CITY OF COLTON

June 26, 2012

**Mr. Amer Jakher**

City of Colton - Public Works Dept.  
160 South 10<sup>th</sup> Street  
Colton, CA 92324

Re: Agua Mansa Distribution Center #5  
2063 W. Miguel Bustamante Pkwy  
Easement Quitclaim

Dear Mr. Jakher:

Prologis is currently developing a new facility located at 2063 W. Miguel Bustamante Pkwy. There is an existing easement that we need to vacate on this property as it runs through the new building.

Referencing the attached excerpt from the Tract Map, this easement was granted to S.E. Hoggins and Emily F. Hoggins, husband and wife, as Joint Tenants per Grant Deed recorded December 26, 1956 in Book 4117 Page 199 of Official Records. Apparently the Grantees are deceased. Therefore, in order to remove this easement the title company has indicated that they need all of the affected property owners to sign quitclaims. We have signed a quitclaim, as have Pavement Recycling Systems and Santa Ana Watershed Project Authority, two other owners of properties affected by this easement. The last quitclaim we need is from the City of Colton as you own the property to the northeast of us that is burdened by the easement.

Attached is a quitclaim prepared for the parcel the City owns. Kindly have this document executed and returned to my attention as follows:

Prologis  
Attn: Scott Mulkay  
2817 E. Cedar St. #200  
Ontario, CA 91761

We will then have the title company record this. Should you have any questions or need any additional information I can be reached at 909.673.8730. I appreciate your attention to this matter.

Very truly yours,

Scott Mulkay  
Vice President, Southwest - Development

Enclosures

cc: Reggie Torres – City of Colton

EXHIBIT B  
QUIT CLAIM



Recording requested by:  
City of Colton:

When Recorded, Mail to:  
City of Colton  
650 N. La Cadena Drive  
Colton, CA 92324  
Attn: City Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## EASEMENT QUITCLAIM

OWNER: CITY OF COLTON, A CALIFORNIA MUNICIPAL CORPORATION

Does hereby REMISE, RELEASE AND FOREVER QUITCLAIM all rights acquired by virtue of that portion of that certain 10' FOOT EASEMENT FOR PIPELINE PURPOSES granted to S.E. Hoggins and Emily F. Hoggins, husband and wife, as Joint Tenants per Grant Deed recorded December 26, 1956 in Book 4117 Page 199 of Official Records, in the the office of the County Recorder of San Bernardino County, State of California. Shown on EXHIBIT "A" attached hereto and by this reference made a part hereof.

OWNER: CITY OF COLTON, A CALIFORNIA MUNICIPAL CORPORATION

Dated \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_  
signature  
\_\_\_\_\_  
print name/title

By: \_\_\_\_\_  
signature  
\_\_\_\_\_  
print name/title

SIGNATURE(S) MUST BE NOTARIZED

STATE OF CALIFORNIA        }  
COUNTY OF                } ss.

On \_\_\_\_\_, 20\_\_ before me, \_\_\_\_\_,  
(Here insert name and title of the officer)

personally  
appeared \_\_\_\_\_ who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

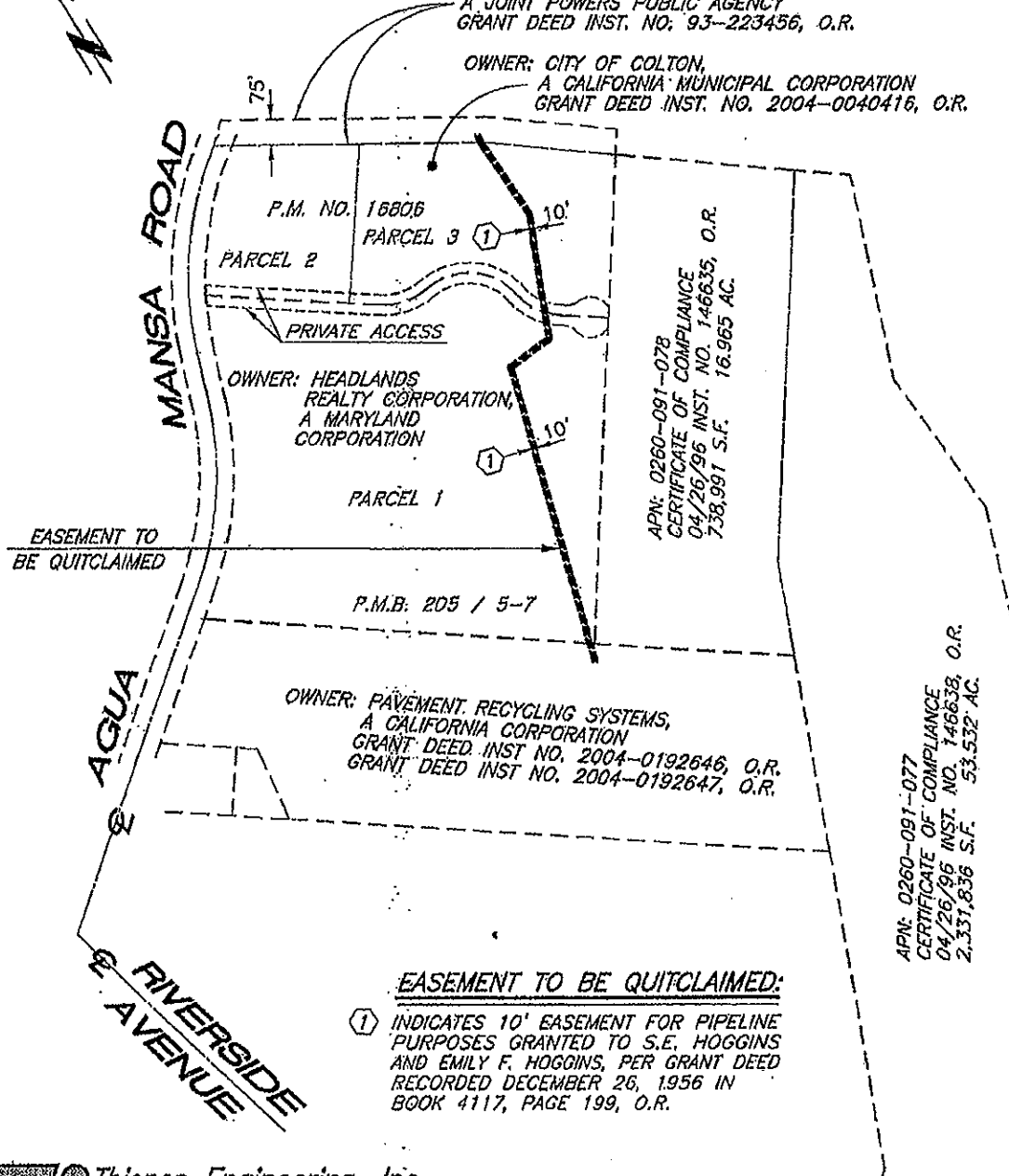
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

OWNER: SANTA ANA WATERSHED PROJECT AUTHORITY,  
A JOINT POWERS PUBLIC AGENCY  
GRANT DEED INST. NO. 93-223456, O.R.

OWNER: CITY OF COLTON,  
A CALIFORNIA MUNICIPAL CORPORATION  
GRANT DEED INST. NO. 2004-0040416, O.R.



FOR REFERENCE

Recording requested by:  
Headlands Realty Corporation

When Recorded, Mail to:  
Headlands Realty Corporation  
17777 Center Court Drive N  
Suite 100  
Cerritos, CA 90703  
Attn: Nancy Shultz

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## EASEMENT QUITCLAIM

OWNER: PAVEMENT RECYCLING SYSTEMS, INC., A CALIFORNIA CORPORATION

Does hereby REMISE, RELEASE AND FOREVER QUITCLAIM all rights acquired by virtue of that portion of that certain 10' FOOT EASEMENT FOR PIPELINE PURPOSES granted to S.E. Hoggins and Emily F. Hoggins, husband and wife, as Joint Tenants per Grant Deed recorded December 26, 1956 in Book 4117 Page 199 of Official Records, in the the office of the County Recorder of San Bernardino County, State of California. Shown on EXHIBIT "A" attached hereto and by this reference made a part hereof.

OWNER: PAVEMENT RECYCLING SYSTEMS, INC., A CALIFORNIA CORPORATION

Dated 18 November, 2010

By: [Signature]  
signature

By: \_\_\_\_\_  
signature

Richard Gove / President & Secretary  
print name/title

print name/title

SIGNATURE(S) MUST BE NOTARIZED

STATE OF CALIFORNIA }  
COUNTY OF Riverside ss.

On Nov. 18th, 2010, before me, Melissa Romero, a notary public personally appeared Richard Gove personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa Romero

(This area for official notarial seal)





ORIGINAL EASEMENT TO EUTELCLIN

(As per legal description attached hereto and made a part thereof.)

All that portion of Lots 37 and 39 of BANDINI DONATION, in the County of San Bernardino, State of California, as per plat recorded in Book 3 of Maps, page 24, records of said County, described as follows:

Beginning at a point on the Southeastly line of Agua Mansa Road which bears North  $48^{\circ} 54' 30''$  East, a distance of 16.00 feet from the intersection of the Westerly line of the said donation with the said Southeastly line of Agua Mansa Road; thence continuing along the Southeastly line of Agua Mansa Road North  $48^{\circ} 27' 50''$  East, formerly recorded North  $50^{\circ} 21' 30''$  East, a distance of 323.17 feet; thence South  $53^{\circ} 54' 30''$  East a distance of 1766.71 feet, to a point in the Northwestly line of the land conveyed to A. Hollister & Company by Deed dated June 20, 1921 and recorded June 29, 1921, in Book 719 of Deeds, records of said County; thence South  $22^{\circ} 41' 30''$  West a distance of 525.07 feet to the most Southerly corner of Lot 39; thence North  $53^{\circ} 54' 30''$  West a distance of 1545.4 feet; thence North  $08^{\circ} 42' 30''$  East, a distance 335.49 feet; thence North  $25^{\circ} 37' 30''$  West, formerly recorded North  $75^{\circ} 49' 30''$  West, a distance of 777.90 feet to the point of beginning.

The above described parcel of land contains 20.00 acres, more or less.

TOGETHER WITH a 10 foot easement for pipe line purposes which is 5 feet on both sides of the following described center line:

All that portion of Lots 37 and 39, of Bandini Donation, as recorded in Book 3 of Maps, page 24, records of said County, described as follows:

Beginning at a point on the Southeastly line of Agua Mansa Road which bears North  $48^{\circ} 54' 30''$  East, formerly recorded North  $50^{\circ} 21' 30''$  East, a distance of 323.17 feet from the intersection of the Westerly line of Lot 37 with the Southeastly line of Agua Mansa Road; thence South  $53^{\circ} 54' 30''$  East a distance of 1766.71 feet to the point of beginning; thence North  $16^{\circ} 15' 15''$  East, a distance of 893.67 feet; thence North  $85^{\circ} 41' 30''$  East a distance of 108.06 feet; thence North  $23^{\circ} 00' 00''$  East, a distance of 368.00 feet; thence North  $02^{\circ} 22' 30''$  East, a distance of 212.00 feet; thence North  $05^{\circ} 58' 30''$  East, a distance of 68.12 feet.

BOOK 4117 PAGE 280

SUBJECT:

1. All General and Special County taxes for the fiscal year 1956-57.
2. Covenants, conditions, restrictions, reservations, rights, rights of ways and easements, now of record.

Dated: November 20th, 1956



*Frederic C. Taylor*  
*Marion Taylor*

STATE OF California  
COUNTY OF Riverside

On December 3, 1956,  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
Frederic C. Taylor and  
Marion Taylor, his wife

known to me to be the persons whose names are subscribed  
to the within instrument and acknowledged that they  
executed the same.

WITNESS my hand and official seal  
this 20th day of November, 1956.  
My Commission Expires Jan. 22, 1959

43-24 10-24

BOOKING NO. 15-515  
ORDER NO. 239423  
RECORDED AT REQUEST OF  
HENDER TITLE INS. AND TRUST CO.  
DEC 20 1956 11 8 AM  
BOOK 4117 PAGE 199  
OFFICIAL RECORDS  
San Bernardino County, Cal.  
TED A. CARPENTER, Recorder

RECORDED AT REQUEST OF  
HENDER TITLE INS. AND TRUST CO.  
DEC 20 1956 11 8 AM  
BOOK 4117 PAGE 199

OFFICIAL RECORDS  
San Bernardino County, Cal.  
TED A. CARPENTER, Recorder  
*Chas. R. Ferguson*  
DEPUTY

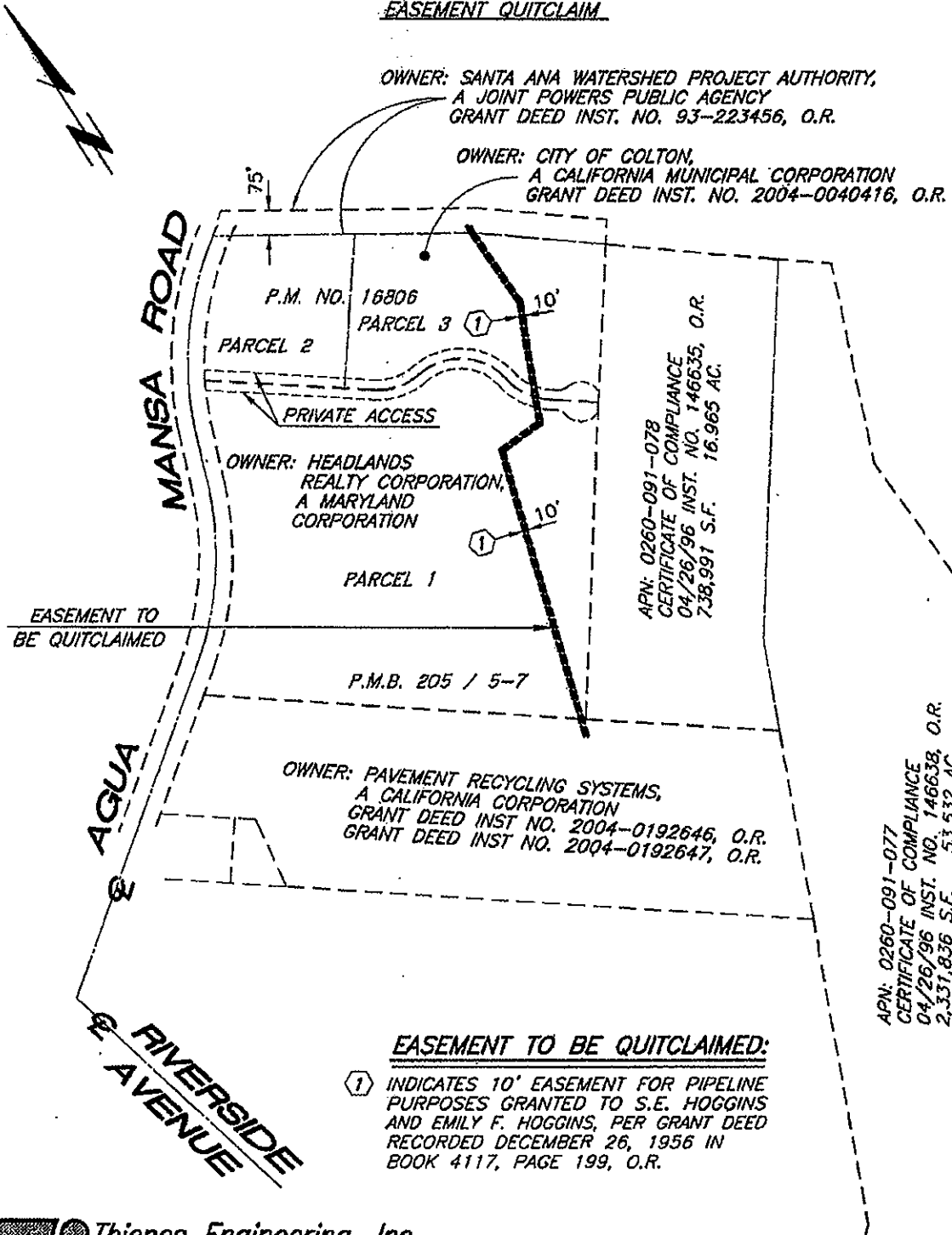
Recorder's Stamp

SCALE: 1"=400'

# EXHIBIT "A"

## EASEMENT QUITCLAIM

SHEET 1 OF 1



**Thienes Engineering, Inc.**  
CIVIL ENGINEERING • LAND SURVEYING  
14349 FIRESTONE BOULEVARD  
LA MIRADA, CALIFORNIA 90638  
PH.(714)521-4811 FAX(714)521-4173

Last Update: 11/16/07  
O:\2740\ESMT\QUITCLAIM-PIPELINE\EXHIBIT\_A.dwg

FOR REFERENCE

Recording requested by:  
City of Colton:

When Recorded, Mail to:  
Headlands Realty Corp.  
c/o AMB Property Corporation  
17777 Center Court Dr., Suite 100  
Cerritos, CA 90703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## EASEMENT QUITCLAIM

OWNER: HEADLANDS REALTY CORPORATION, A MARYLAND CORPORATION

Does hereby REMISE, RELEASE AND FOREVER QUITCLAIM all rights acquired by virtue of that portion of that certain 10' FOOT EASEMENT FOR PIPELINE PURPOSES granted to S.E. Hoggins and Emily F. Hoggins, husband and wife, as Joint Tenants per Grant Deed recorded December 26, 1956 in Book 4117 Page 199 of Official Records, in the the office of the County Recorder of San Bernardino County, State of California. Shown on EXHIBIT "A" attached hereto and by this reference made a part hereof.

OWNER: HEADLANDS REALTY CORPORATION, A MARYLAND CORPORATION

Dated February 13<sup>th</sup>, 2008

By:

[Signature]  
signature

Kim B. Snyder

print name/title

By:

signature

print name/title

SIGNATURE(S) MUST BE NOTARIZED

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_} ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, a notary public personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by/his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

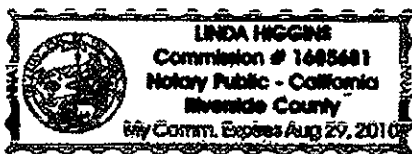
County of San Angeles

On Feb. 13, 2008 before me,

Linda Higgins, Notary Public  
Hereafter Name and Title of the Officer

personally appeared

Kim Snyder  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Linda Higgins  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Easement Declaration

Document Date: Signed Feb. 13, 2008

Number of Pages: 1 w/ Exhibit A

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Kim Snyder

- ☐ Individual  
☒ Corporate Officer — Title(s): As Vice President  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

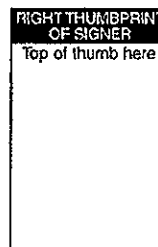
Signer Is Representing: Headlands Realty Corp.



Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

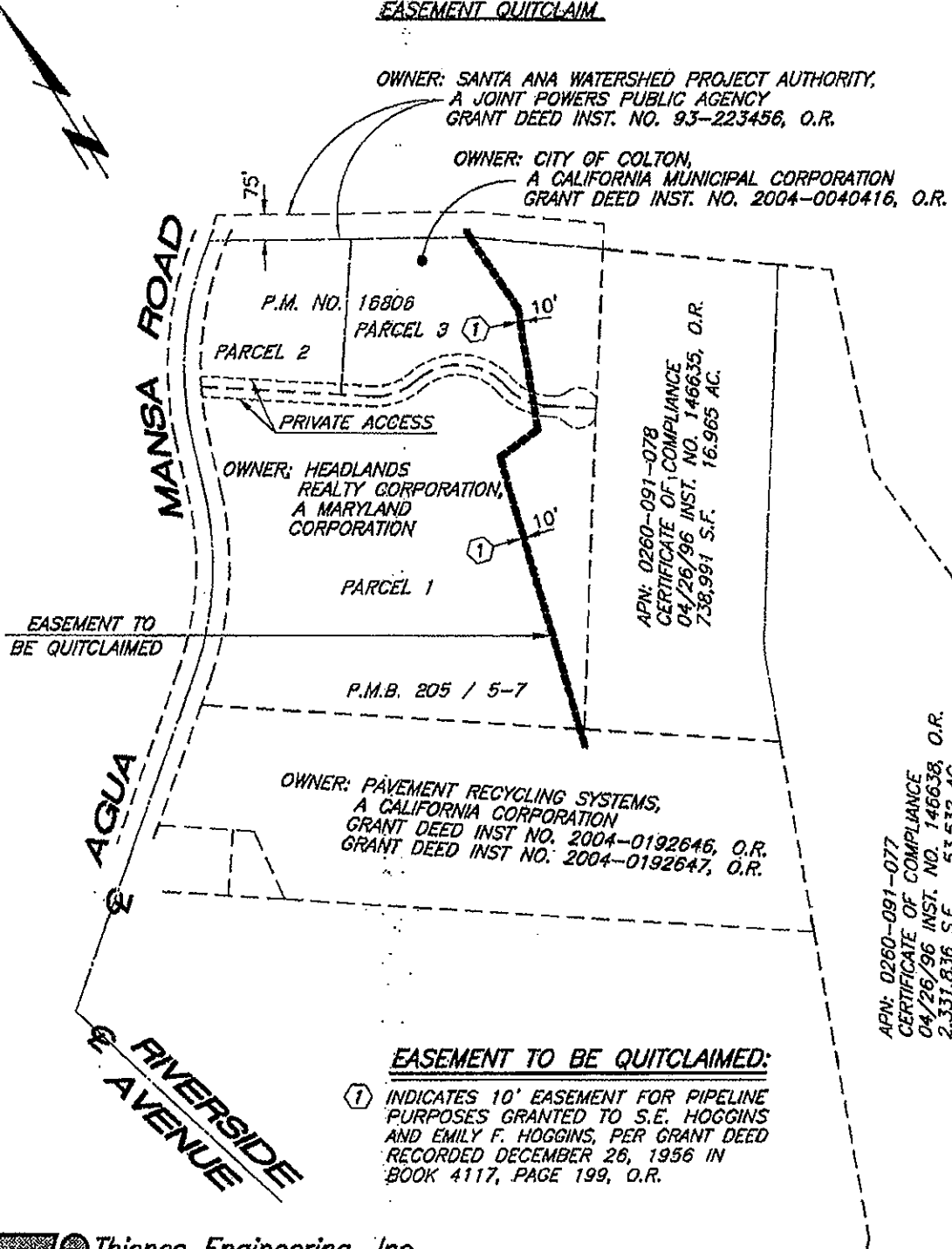


SCALE: 1"=400'

# EXHIBIT "A"

## EASEMENT QUITCLAIM

SHEET 1 OF 1



**Thienes Engineering, Inc.**  
CIVIL ENGINEERING • LAND SURVEYING  
14349 FIRESTONE BOULEVARD  
LA MIRADA, CALIFORNIA 90638  
PH: (714) 521-4811 FAX (714) 521-4173

Last Update: 11/16/07  
O:\2740\ESMT\QUITCLAIM-PIPEUNE\EXHIBIT\_A.dwg

FOR REFERENCE



## Santa Ana Watershed Project Authority

Ron Sullivan  
Commission  
Chair

April 3, 2008

Celeste Cantú  
General  
Manager

To Whom It May Concern:

Eastern  
Municipal  
Water  
District

I designated and authorized Richard E. Haller to sign the Easement Quitclaim (S.E./Emily F. Hoggins) dated March 6, 2008, on my behalf for SAWPA.

Should you have any questions, please contact me at (951) 354-4229.

Inland  
Empire  
Utilities  
Agency

Thank you.

Sincerely,

Santa Ana Watershed Project Authority

Orange  
County  
Water  
District

Celeste Cantú  
General Manager

San  
Bernardino  
Valley  
Municipal  
Water  
District

Western  
Municipal  
Water  
District



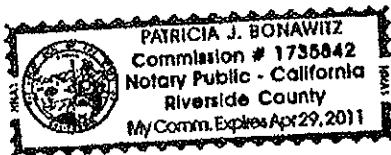


# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On 3-6-08 before me, Patricia J. Bonawitz, Notary Public  
Date Name(s) of Signer(s)  
personally appeared Richard E. Haller  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature Patricia J. Bonawitz  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Easement Quitclaim  
Document Date: 3-6-08 Number of Pages: 2  
Signer(s) Other Than Named Above: —

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Richard E. Haller

- ☒ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

EXHIBIT C

TRACT MAP 18250

# FOR REFERENCE

GROSS SITE AREA =  
94.857 ACRES

IN THE CITY OF COLTON

SHEET 1 OF 6 SHEETS

## TRACT MAP NO. 18250

BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 5 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS TRACT MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF COLTON, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL UTILITY COMPANIES AUTHORIZED TO SERVE IN SAID SUBDIVISION AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY AND PUBLIC UTILITY PURPOSES IN, OVER, THROUGH, AND ACROSS STREET "A" AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND THE SEVERAL UTILITY COMPANIES SHALL BE AND REMAIN SUPERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF COLTON.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF COLTON LOT A AS SHOWN ON THE ANNEXED MAP.

HEADLANDS REALTY CORPORATION, A MARYLAND CORPORATION

BY: [Signature]  
Senior Vice President

### NOTARY ACKNOWLEDGMENT:

STATE OF California  
COUNTY OF Los Angeles ss

ON June 24, 2009 BEFORE ME Sheryl Bravo Notary Public  
PERSONALLY APPEARED [Signature]

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature] 1794956  
SIGNATURE MY COMMISSION NUMBER

Sheryl Bravo MY COMMISSION EXPIRES 4/2/12  
PRINT NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles COUNTY



### CITY COUNCIL STATEMENT

RESOLVED BY THE CITY COUNCIL OF THE CITY OF COLTON, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, THAT THE MAP OF TRACT MAP NO. 18250 IS DULY APPROVED. WE ALSO HEREBY ACCEPT ON BEHALF OF THE CITY OF COLTON AND THE PUBLIC IN GENERAL STREET "A", LOT A, B, AND C INCLUSIVE, AS SHOWN HEREIN ON THE ANNEXED MAP.

THE FOREGOING RESOLUTION WAS ADOPTED BY THE CITY COUNCIL THIS 12<sup>th</sup> DAY OF December, 2008 BY THE FOLLOWING VOTE TO WIT:

AYES: 5  
NOES: 0  
ABSENT: 2

[Signature]  
BY  
CITY CLERK OF THE CITY OF COLTON

I HEREBY APPROVE THE FOREGOING RESOLUTION

[Signature]  
BY  
MAYOR CITY OF COLTON  
PROTEM

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF AUB PROPERTY CORPORATION IN MAY 2006. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITION ON OR BEFORE DECEMBER 2009 IN COMPLIANCE WITH SECTIONS 66495 AND 66498 OF THE SUBDIVISION MAP ACT AND THAT SAID MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature] 12/24/08  
DATE  
BRIAN L. THIENES  
P.L.S. NO. 5750  
REG. EXPIRES 12/31/09



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF COLTON SUBDIVISION ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]  
THOMAS L. WILLIAMS, P.E. 17787  
CITY ENGINEER, CITY OF COLTON  
LICENSE EXPIRES 6/30/09

DATED: 6-29-08



I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT I AM SATISFIED THE ANNEXED MAP IS TECHNICALLY CORRECT.

[Signature]  
JOHN G. EGAN, P.C.E. 14853  
CIVIL  
ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA  
LICENSE EXPIRES 3/31/09

### COUNTY AUDITOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE: \$ 0

CONTROLLER  
LARRY WALKER, COUNTY AUDITOR,  
COUNTY OF SAN BERNARDINO

DATED: 12/08/08

BY: [Signature]  
DEPUTY

### THE BOARD OF SUPERVISORS'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS ANNEXED MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

SPECIAL

DENA M. SMITH  
CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO

DATED: 12/08/08

BY: [Signature]  
DEPUTY

### San Bernardino County Recorder's Certificate

This map has been filed under Document Number 08-054856, this 11th day of December, 2008, at 2:00 P.M. in book 332 of Tract Maps at page 100-105, at the request of THIENES ENGINEERING, INC. in the amount of \$ 20.00

Larry Walker  
Auditor-Controller/Recorder  
County of San Bernardino  
[Signature]  
Deputy Recorder

SEE SHEET 2 FOR SIGNATURE OMISSIONS AND EASEMENT NOTES

332/100

332/100

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GROSS SITE AREA =  
94.857 ACRES

IN THE CITY OF COLTON

SHEET 2 OF 6 SHEETS

# TRACT MAP NO. 18250

BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 5 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

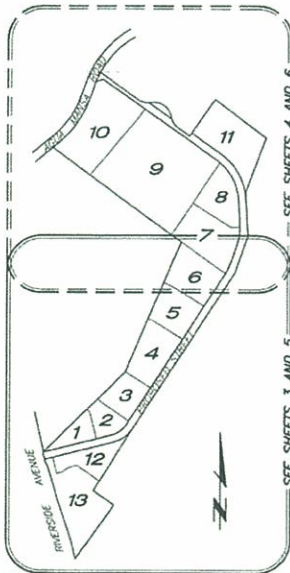
## MONUMENT & ESTABLISHMENT NOTES:

- 1 FD. 1" IP W/CS TAG FLUSH PER R1. HELD WITH 2 FOR BASIS OF BEARINGS.
- 2 FD. 1" IP TAGGED RCE 22806 FLUSH PER R1. HELD WITH 1 FOR BASIS OF BEARINGS.
- 3 FD. 1" IP W/PLASTIC CAP STAMPED LS 4002 DN. 0.4' (NO REF.).
- 4 FD. 1/2" IP DN. 3.0' (NO TAG). ACCEPTED AS 1/2" IP TAGGED RCE 30238 PER R1. CALCULATED HOLDING RECORD DIST. FROM 2 PER R1. FD. 1" IP FLUSH (NO TAG) IN LIEU OF 1" IP DN. 1.0' TAGGED RCE 862 PER R1, BEARING S 68° W, 0.39' FROM CALCULATED POSITION.
- 5 FD. 1" IP (NO TAG) DN. 0.1'. ACCEPTED AS 1" IP PER R2 AND R3 (SEE DETAIL).
- 6 FD. 1" IP TAGGED RCE 9101 PER R1, R2 AND R3 DN. 2.0'.
- 7 NOTHING FD. OR SET. ESTABLISHED AT RECORD DIST. PER R3.
- 8 FD. 1" IP TAGGED RCE 21062 PER R1 DN. 2.5'.
- 9 FD. 1" IP TAGGED RCE 21062 PER R1 FLUSH.
- 10 FD. 3/4" IP (TAG ILLEG.) DN. 0.1'. ACCEPTED AS 3/4" IP TAGGED LS 6152 PER R3.
- 11 FD. 1" IP TAGGED RCE 21062 PER R1 FLUSH.
- 12 NOTHING FD. OR SET. ESTABLISHED BY INTERSECTION PER R3.
- 13 FD. 1" IP (TAG ILLEG.) DN. 0.3'. ACCEPTED AS 1" IP TAGGED LS 6152 PER R3 FOR SE'LY COR PAR. 1 PER R3 (SEE DETAIL).
- 14 FD. 1" IP (NO TAG) DN. 0.2'. ACCEPTED AS 1" IP PER R2 AND R3 (SEE DETAIL).
- 15 FD. 1" IP TAGGED LS 6152 PER R3.
- 16 FD. 1" IP (NO TAG) PER R3 (SEE DETAIL).

## MAP & OTHER REFERENCES:

MAP REFERENCES:			
R1	RECORD OF SURVEY 00-056	08-01-2000	R.S.B. 114 PG. 39
R2	RECORD OF SURVEY	05-27-1993	R.S.B. 98 PG. 6
R3	PARCEL MAP NO. 16806	10-25-2004	P.M.B. 205 PG. 5
R4	RECORD OF SURVEY	05-16-1991	R.S.B. 90 PG. 4
R5	PARCEL MAP NO. 15385	08-20-2000	P.M.B. 190 PG. 88
R6	RECORD OF SURVEY	06-27-1950	R.S.B. 8 PG. 4

## SITE OVERVIEW



## EASEMENT NOTES

- 4 AN EASEMENT OF F.J. STOCKMAN FOR WATER DITCHES, PIPES OR FLUMES AND RIGHTS INCIDENTAL THERETO, RECORDED JULY 7, 1886 IN BOOK 47 PAGE 350 OF DEEDS. (BLANKET IN NATURE)
- 4A AN EASEMENT OF ALFRED ROBINSON FOR WATER DITCHES, WATER PIPES OR FLUMES AND RIGHTS INCIDENTAL THERETO, RECORDED JULY 22, 1886 IN BOOK 47 PAGE 480 OF DEEDS. (BLANKET IN NATURE)
- 5 AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND RIGHTS INCIDENTAL THERETO, RECORDED FEBRUARY 1, 1912 IN BOOK 498 PAGE 87 OF DEEDS.
- 6 A LICENSE OF THE RIVERSIDE PORTLAND CEMENT COMPANY TO OPERATE ITS CEMENT PLANT WITH CERTAIN RESTRICTIONS AS TO THE ARRESTING OF SMOKE, GASES, DUST AND VAPORS WHICH MIGHT AFFECT SAID LAND, RECORDED JULY 7, 1916 IN BOOK 595 PAGE 74 OF DEEDS. (BLANKET IN NATURE)
- 6A AN EASEMENT OF THE RIVNO LAND COMPANY, A CALIFORNIA CORPORATION, FOR FLUMES, PIPE LINES AND DITCHES FOR CARRYING IRRIGATING AND DOMESTIC WATER AND RIGHTS INCIDENTAL THERETO, RECORDED JUNE 29, 1921 IN BOOK 719 PAGE 243 OF DEEDS. (BLANKET IN NATURE)
- 6B AN EASEMENT OF THE COUNTY OF RIVERSIDE FOR A RIGHT OF WAY FOR HAULING GRAVEL AND RIGHTS INCIDENTAL THERETO, RECORDED JANUARY 15, 1940 IN BOOK 1385 PAGE 66 OF DEEDS. (INDETERMINATE IN NATURE)
- 7 AN EASEMENT OF SOUTHERN PACIFIC PIPELINES AND CHANSLOR-WESTERN OIL AND DEVELOPMENT COMPANY FOR PIPE LINES, INGRESS AND EGRESS AND RIGHTS INCIDENTAL THERETO, RECORDED DECEMBER 29, 1955 IN BOOK 3821 PAGE 498. (INDETERMINATE IN NATURE)
- 8 AN EASEMENT FOR PIPELINES AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN DOCUMENT RECORDED DECEMBER 26, 1956 IN BOOK 4117 PAGE 199 OF O.R.
- 9 OF THE COUNTY OF RIVERSIDE, A RIGHT OF WAY FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF ONE OR MORE PIPE LINES AND APPURTENANCES USEFUL IN CONNECTION THEREWITH OR INCIDENTAL THERETO, RECORDED JANUARY 6, 1956 IN BOOK 3826 PAGE 330, AND SUPPLEMENT RECORDED FEBRUARY 10, 1956 IN BOOK 3855 PAGE 255, BOTH OF OFFICIAL RECORDS. (LOCATION DETERMINED FROM FOUND PIPELINE MARKERS)
- 9 AN EASEMENT FOR A PETROLEUM PRODUCTS PIPELINE RECORDED JANUARY 22, 1958 IN BOOK 4419 PAGE 178 OF OFFICIAL RECORDS.
- 10A AN EASEMENT OF THE CITY OF COLTON FOR PUBLIC UTILITIES AS DISCLOSED BY CERTIFICATE OF COMPLIANCE RECORDED APRIL 3, 1991 AS INSTRUMENT NO. 91-111860 OF OFFICIAL RECORDS.
- 11 AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AS SET FORTH IN DOCUMENT RECORDED DECEMBER 1, 1987 IN BOOK 6934 PAGE 65 OF OFFICIAL RECORDS.
- 12 AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED APRIL 16, 1991 AS INSTRUMENT NO. 91-126571 OF OFFICIAL RECORDS.
- 14 A RESERVATION FOR AN EASEMENT FOR PRIVATE ACCESS AS RESERVED AND SHOWN ON PARCEL MAP NO. 16806 RECORDED OCTOBER 25, 2004 IN BOOK 205 PAGES 5 THROUGH 7 OF PARCEL MAPS.
- 15 AN EASEMENT OF THE SANTA ANA WATERSHED PROJECT AUTHORITY FOR ACCESS AND EGRESS AND RIGHTS INCIDENTAL THERETO, RECORDED APRIL 26, 1996 AS INSTRUMENT NO. 1996-146640 OF OFFICIAL RECORDS.
- 16 AN EASEMENT OF U.S. XPRESS ENTERPRISES, INC. FOR THE EMISSION OF DUST, NOISE, VAPOR AND ODOR AND RIGHTS INCIDENTAL THERETO, RECORDED JANUARY 11, 2000 AS INSTRUMENT NO. 2000-0010975 OF OFFICIAL RECORDS. (BLANKET IN NATURE)

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66438 (9)(1)(A)-(H) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE PARTIES LISTED BELOW HAVE BEEN OMITTED AS THEIR RESPECTIVE INTERESTS CAN NOT RIPEN INTO A FEE TITLE.

F.J. STOCKMAN FOR WATER DITCHES, PIPES OR FLUMES AND RIGHTS INCIDENTAL THERETO, RECORDED JULY 7, 1886 IN BOOK 47 PAGE 350 OF DEEDS.

ALFRED ROBINSON FOR WATER DITCHES, WATER PIPES OR FLUMES AND RIGHTS INCIDENTAL THERETO, RECORDED JULY 22, 1886 IN BOOK 47 PAGE 480 OF DEEDS.

THE RIVERSIDE PORTLAND CEMENT COMPANY TO OPERATE ITS CEMENT PLANT WITH CERTAIN RESTRICTIONS AS TO THE ARRESTING OF SMOKE, GASES, DUST AND VAPORS WHICH MIGHT AFFECT SAID LAND, RECORDED JULY 7, 1916 IN BOOK 595 PAGE 74 OF DEEDS.

THE RIVNO LAND COMPANY, A CALIFORNIA CORPORATION, FOR FLUMES, PIPE LINES AND DITCHES FOR CARRYING IRRIGATING AND DOMESTIC WATER AND RIGHTS INCIDENTAL THERETO, RECORDED JUNE 29, 1921 IN BOOK 719 PAGE 243 OF DEEDS.

THE COUNTY OF RIVERSIDE FOR A RIGHT OF WAY FOR HAULING GRAVEL AND RIGHTS INCIDENTAL THERETO, RECORDED JANUARY 15, 1940 IN BOOK 1385 PAGE 66 OF DEEDS.

SOUTHERN PACIFIC PIPE LINES, INC. AND CHANSLOR-WESTERN OIL AND DEVELOPMENT COMPANY FOR PIPE LINES, INGRESS AND EGRESS AND RIGHTS INCIDENTAL THERETO, RECORDED DECEMBER 29, 1955 IN BOOK 3821 PAGE 498. (INDETERMINATE IN NATURE)

SOUTHERN PACIFIC PIPE LINES, INC. FOR A RIGHT OF WAY FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF ONE OR MORE PIPE LINES AND APPURTENANCES USEFUL IN CONNECTION THEREWITH OR INCIDENTAL THERETO, RECORDED JANUARY 6, 1956 IN BOOK 3826 PAGE 330, AND SUPPLEMENT RECORDED FEBRUARY 10, 1956 IN BOOK 3855 PAGE 255, BOTH OF OFFICIAL RECORDS. (LOCATION DETERMINED FROM FOUND PIPELINE MARKERS)

THE CITY OF COLTON FOR PUBLIC UTILITIES AS DISCLOSED BY CERTIFICATE OF COMPLIANCE RECORDED APRIL 3, 1991 AS INSTRUMENT NO. 91-111860 OF OFFICIAL RECORDS.

THE SANTA ANA WATERSHED PROJECT AUTHORITY FOR ACCESS AND EGRESS AND RIGHTS INCIDENTAL THERETO, RECORDED APRIL 26, 1996 AS INSTRUMENT NO. 1996-146640 OF OFFICIAL RECORDS.

U.S. XPRESS ENTERPRISES, INC. FOR THE EMISSION OF DUST, NOISE, VAPOR AND ODOR AND RIGHTS INCIDENTAL THERETO, RECORDED JANUARY 11, 2000 AS INSTRUMENT NO. 2000-0010975 OF OFFICIAL RECORDS.

THE SOUTHERN CALIFORNIA EDISON COMPANY AS TO AN EASEMENT FOR PUBLIC UTILITIES RECORDED DECEMBER 1, 1987 IN BOOK 6934 PAGE 65 O.R. AND AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED APRIL 16, 1991 AS INSTRUMENT NO. 91-126571 O.R.

332/101

332/101

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# IN THE CITY OF COLTON TRACT MAP NO. 18250

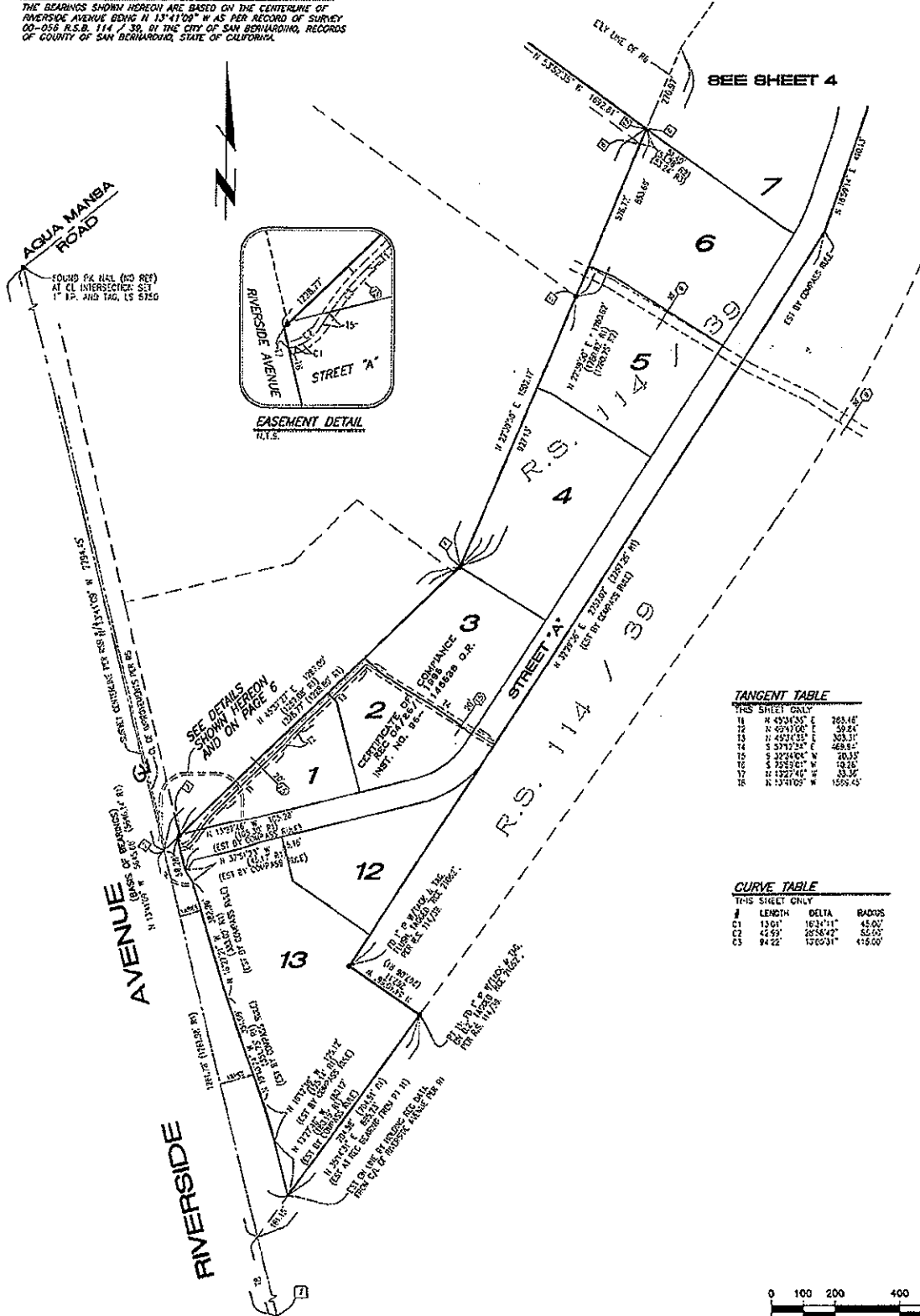
SHEET 3 OF 6 SHEETS

BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 3 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

## BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF RIVERSIDE AVENUE BEING N 13°41'09" W AS PER RECORD OF SURVEY 00-056 R.S.B. 114 / 39, BY THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



## TANGENT TABLE

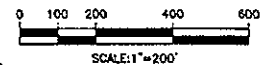
THIS SHEET ONLY

LINE	BEARING	LENGTH	DELTA	RADIUS
11	N 43°34'50" E	285.16'		
12	N 49°17'00" E	59.84'		
13	N 45°21'35" E	203.31'		
14	S 37°27'25" E	468.41'		
15	S 30°24'00" W	203.35'		
16	S 25°28'01" W	10.26'		
17	N 13°27'40" E	85.30'		
18	N 13°41'09" W	1505.45'		

## CURVE TABLE

THIS SHEET ONLY

#	LENGTH	DELTA	RADIUS
C1	13.00'	163°11'	45.00'
C2	42.93'	28°54'42"	85.00'
C3	94.22'	132°03'11"	416.00'



SEE SHEET 2 FOR EASEMENT NOTES AND MONUMENT AND ESTABLISHMENT NOTES

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332/102

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# TRACT MAP NO. 18250

IN THE CITY OF COLTON  
BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 5 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

SHEET 4 OF 6 SHEETS

## BASIS OF BEARINGS

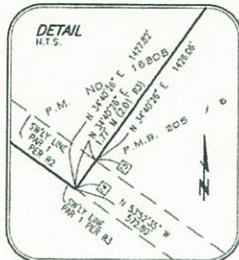
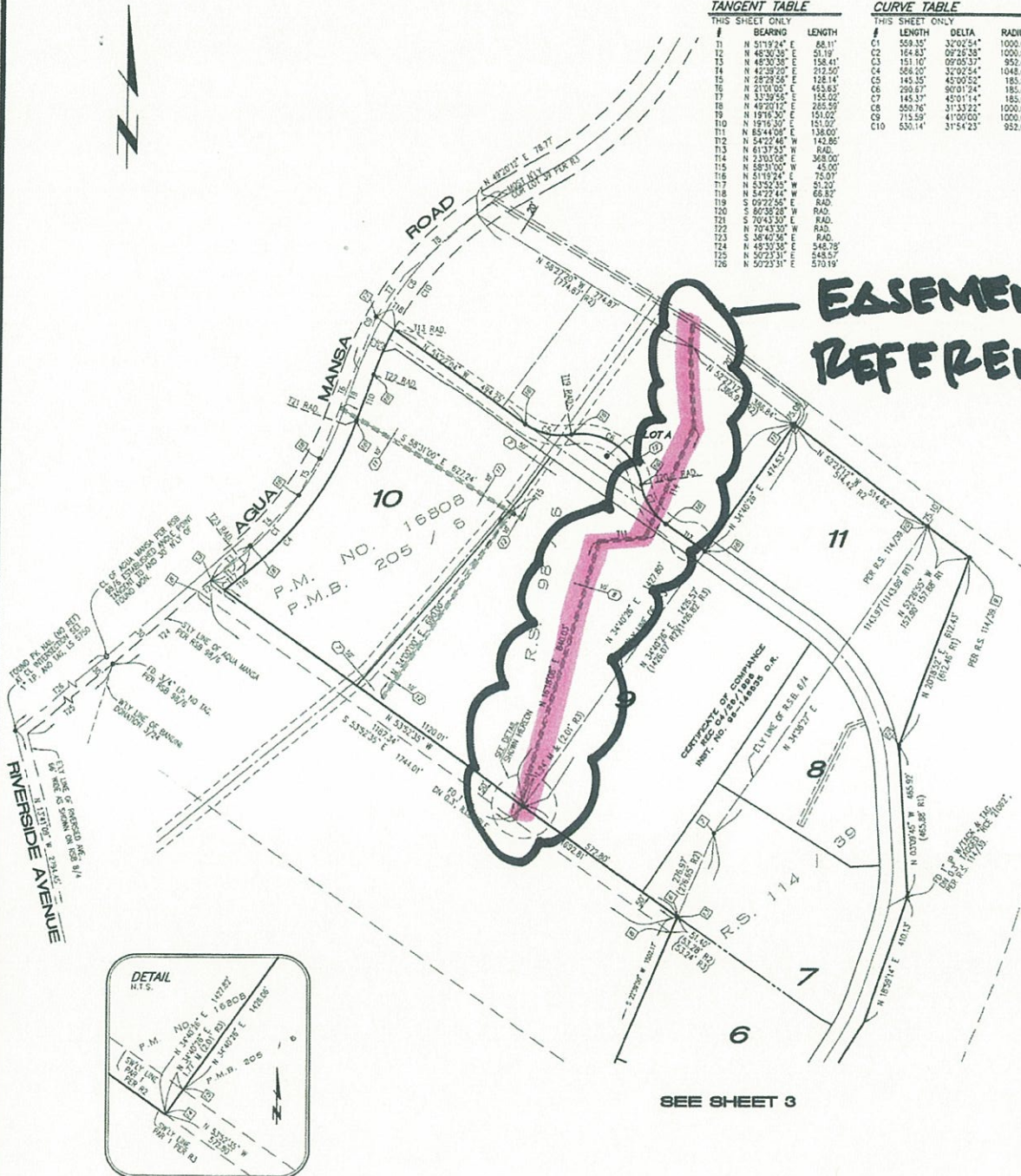
THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF RIVERSIDE AVENUE BEING N 13°41'09" W AS PER RECORD OF SURVEY 00-056 R.S.B. 114 / 39, IN THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

## TANGENT TABLE

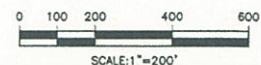
#	BEARING	LENGTH
T1	N 51°19'24" E	88.11'
T2	N 48°30'38" E	51.19'
T3	N 48°30'38" E	158.41'
T4	N 42°29'20" E	212.50'
T5	N 28°28'58" E	128.14'
T6	N 21°01'00" E	453.63'
T7	N 32°39'58" E	155.00'
T8	N 49°20'12" E	285.59'
T9	N 19°18'30" E	151.00'
T10	N 19°18'30" E	151.00'
T11	N 85°44'08" E	138.00'
T12	N 54°22'44" W	142.80'
T13	N 61°37'53" W	R.A.D.
T14	N 23°03'08" E	368.00'
T15	N 68°31'00" W	45.00'
T16	N 51°19'24" E	75.07'
T17	N 53°25'45" W	21.23'
T18	N 54°22'44" W	68.82'
T19	S 09°22'36" E	R.A.D.
T20	S 60°35'28" W	R.A.D.
T21	S 70°43'30" E	R.A.D.
T22	N 70°43'30" W	R.A.D.
T23	S 38°40'56" E	R.A.D.
T24	N 49°33'38" E	548.78'
T25	N 50°23'31" E	248.57'
T26	N 50°23'31" E	539.19'

## CURVE TABLE

#	LENGTH	DELTA	RADIUS
C1	559.15'	32°02'54"	1000.00'
C2	164.83'	09°25'38"	1000.00'
C3	151.10'	09°05'37"	952.00'
C4	508.00'	32°02'54"	1048.00'
C5	145.35'	45°00'52"	185.00'
C6	290.67'	90°01'24"	185.00'
C7	145.35'	45°01'14"	185.00'
C8	550.76'	31°53'22"	1000.00'
C9	715.59'	41°00'00"	1000.00'
C10	530.14'	31°54'23"	952.00'



SEE SHEET 3



SEE SHEET 2 FOR SIGNATURE OMISSIONS AND EASEMENT DESCRIPTIONS

332/103

332/103

# TRACT MAP NO. 18250

IN THE CITY OF COLTON

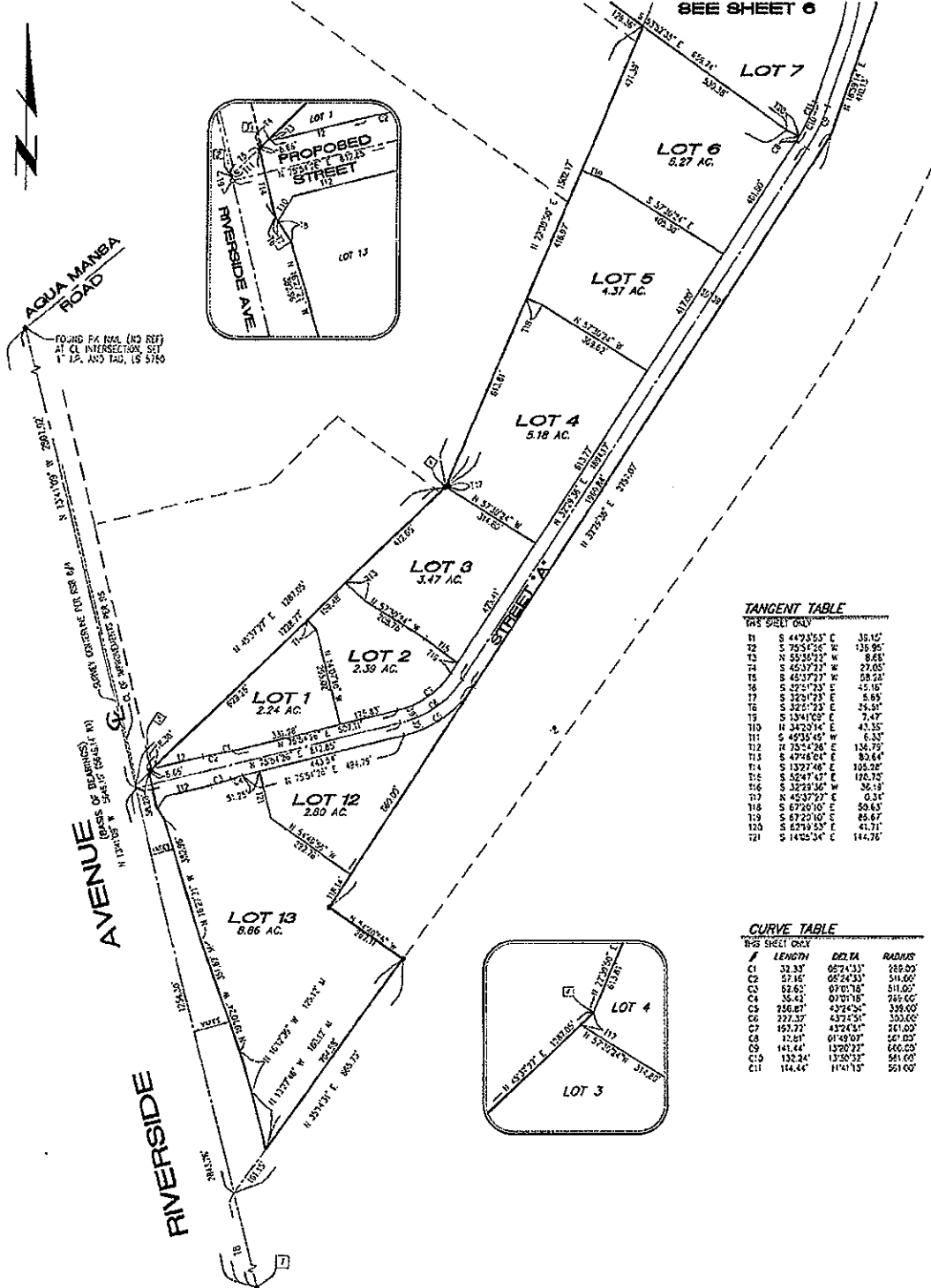
SHEET 5 OF 6 SHEETS

BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 5 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

## BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF RIVERSIDE AVENUE BEING N 13°41'09" W AS PER RECORD OF SURVEY 00-056 R.S.B. 114 / 35, IN THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



## TANGENT TABLE

THIS SHEET ONLY

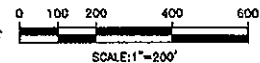
STATION	BEARING	DELTA	RADIUS
T1	S 44°24'53" E	38.10'	
T2	S 75°51'25" W	135.95'	
T3	N 55°35'22" W	8.63'	
T4	S 65°17'27" W	27.05'	
T5	S 45°17'27" W	58.23'	
T6	S 27°17'27" W	45.16'	
T7	S 32°17'27" W	5.89'	
T8	S 32°17'27" W	24.51'	
T9	S 13°41'09" W	7.47'	
T10	N 34°20'14" E	41.55'	
T11	S 49°15'44" E	6.33'	
T12	N 75°42'26" E	134.79'	
T13	S 47°46'04" E	82.64'	
T14	S 132°7'44" E	105.22'	
T15	S 52°47'42" E	120.75'	
T16	S 32°28'36" W	36.19'	
T17	N 45°37'27" E	0.34'	
T18	S 67°20'10" E	50.43'	
T19	S 67°20'10" E	85.67'	
T20	S 67°19'55" E	41.71'	
T21	S 14°05'34" E	144.76'	

## CURVE TABLE

THIS SHEET ONLY

STATION	LENGTH	DELTA	RADIUS
C1	32.33'	05°14'33"	228.00'
C2	57.16'	05°14'33"	514.00'
C3	52.62'	07°01'18"	511.00'
C4	35.42'	07°01'18"	245.00'
C5	756.87'	43°24'34"	335.00'
C6	221.32'	43°24'34"	335.00'
C7	157.72'	43°24'34"	251.00'
C8	12.01'	01°49'07"	50.00'
C9	141.44'	13°20'32"	666.00'
C10	132.24'	13°20'32"	561.00'
C11	144.44'	11°41'15"	551.00'

SEE SHEET 2 FOR EASEMENT NOTES AND MONUMENT AND ESTABLISHMENT NOTES  
SEE SHEET 3 AND 4 FOR BOUNDARY ESTABLISHMENT DATA  
SEE SHEET 6 FOR ADDITIONAL LOT DATA



332/104

332/104



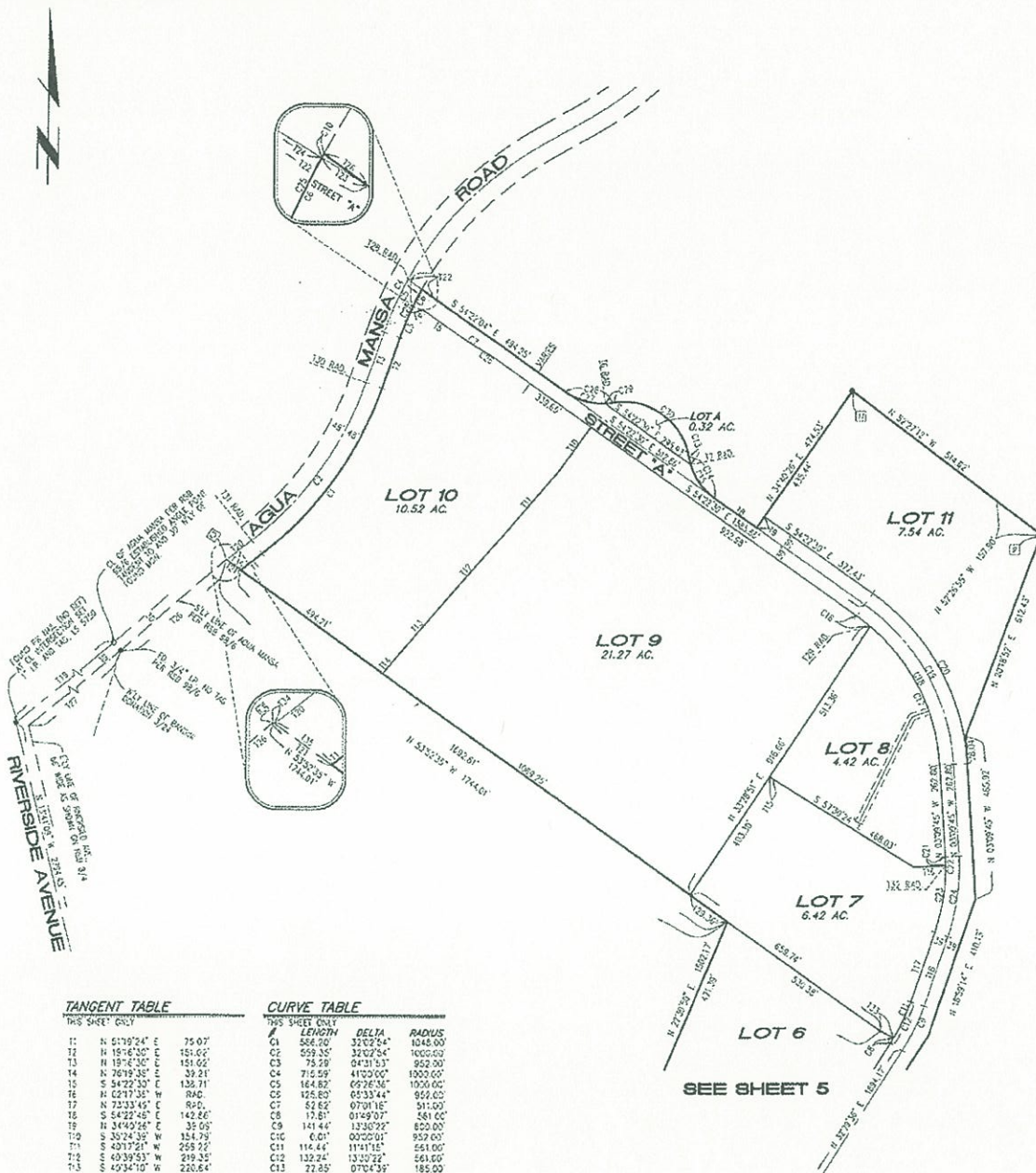
# TRACT MAP NO. 18250

IN THE CITY OF COLTON  
BEING A SUBDIVISION OF PORTIONS OF LOTS 39, 42, 44, 50, AND 51 OF THE BANDINI DONATION, MAP BOOK 3 PAGE 24, AND PARCEL 1 OF PARCEL MAP NO. 16806, MAP BOOK 205 PAGES 5 THROUGH 7, BOTH IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

DECEMBER, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

## BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF RIVERSIDE AVENUE BEING N 13°41'00" W AS PER RECORD OF SURVEY 00-056 R.S.B. 114 / 37, IN THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



## TANGENT TABLE

THIS SHEET ONLY

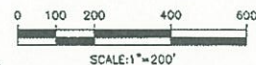
STATION	BEARING	LENGTH
11	N 01°10'24" E	75.07
12	N 16°16'30" E	151.62
13	N 19°16'30" E	151.62
14	N 26°19'38" E	39.21
15	S 54°22'30" E	135.71
16	N 02°17'05" W	RAD.
17	N 73°33'49" E	RAD.
18	S 54°22'46" E	142.66
19	N 34°02'24" E	35.59
20	S 35°24'39" W	154.79
21	S 49°17'21" W	255.52
22	S 49°39'53" W	219.35
23	S 49°34'10" W	206.64
24	S 49°35'09" W	59.55
25	S 55°16'44" E	118.85
26	N 07°13'00" E	89.55
27	N 18°59'14" E	205.39
28	N 18°56'14" E	209.39
29	S 52°53'31" E	570.19
30	N 51°19'24" E	69.11
31	S 53°52'35" E	51.20
32	S 54°22'35" E	69.11
33	N 54°22'35" E	43.74
34	N 54°22'35" W	48.37
35	S 54°22'04" E	40.74
36	S 49°00'18" W	390.46
37	S 59°23'31" E	548.57
38	N 61°16'54" W	RAD.
39	N 40°33'03" E	RAD.
40	S 70°43'32" E	RAD.
41	S 38°40'36" E	RAD.
42	N 69°19'11" E	RAD.
43	S 67°18'57" E	61.71
44	N 53°52'35" W	1.46
45	N 53°52'35" W	49.74

## CURVE TABLE

THIS SHEET ONLY

STATION	LENGTH	DELTA	RADIUS
C1	566.10	32°02'54"	1046.00
C2	559.35	32°02'54"	1000.00
C3	78.59	04°01'53"	960.00
C4	715.59	41°02'00"	1000.00
C5	164.82	09°36'36"	1000.00
C6	165.80	09°36'36"	950.00
C7	52.62	07°01'16"	511.00
C8	17.81	01°49'07"	561.00
C9	141.44	13°30'02"	620.00
C10	6.01	00°02'01"	959.00
C11	114.44	11°41'16"	561.00
C12	132.24	13°32'22"	561.00
C13	72.85	07°04'39"	185.00
C14	145.37	45°01'14"	185.00
C15	122.01	37°56'35"	105.00
C16	45.22	04°55'32"	561.00
C17	453.21	45°17'22"	561.00
C18	501.45	51°12'44"	561.00
C19	536.29	51°12'44"	500.00
C20	571.10	51°12'44"	539.00
C21	24.31	02°28'56"	561.00
C22	216.87	27°28'56"	561.00
C23	182.57	19°40'03"	561.00
C24	231.95	22°08'55"	600.00
C25	151.30	09°00'37"	952.00
C26	36.42	07°01'18"	283.00
C27	122.46	37°56'32"	185.00
C28	145.35	45°00'52"	185.00
C29	122.89	07°05'30"	185.00
C30	250.67	50°12'24"	185.00

SEE SHEET 5



SEE SHEET 2 FOR EASEMENT NOTES AND MONUMENT AND ESTABLISHMENT NOTES

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